THE LILAC HINGE

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www.ieps-stamps.com   MARCH 2015   EDITOR: KEN REHFELD   kenrehfeld@comcast.net   924-6375

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DUES, DUES DUES FOR 2015 ARE NOW PAYABLE. FINAL NOTICE, LAST ISSUE with date 2014 above address

RESIGNING MEMBER: STEPHEN GREENBURG

>> OUR NEXT MEETING, TUESDAY, MARCH 24th, 7:00pm. NO SPEAKER, NO AUCTION. **YOU ARE THE DEALER**. THIS IS YOU OPPORTUNITY TO SELL YOUR DUPLICATE STAMPS FROM YOUR COLLECTION. THIS IS ALSO YOUR OPPORTUNITY TO BUY STAMPS FOR YOUR COLLECTION. BRING WHAT YOU WANT TO SELL, GET SET AT A TABLE AND YOU ARE READY. NO COMMISSION TAKEN FOR ANY SALES. THIS IS A LOT OF FUN, COME ON DOWN AND GET THOSE ITEMS TO COMPLETE YOUR COLLECTION AT A FAIR PRICE. GOODIES PROVIDED BY MILT MAAS AND THE MILLERS.

THE 6:15 SEMINAR. "PREPARING FOR RETIREMENT". THOUGHTS ON HOW TO PREPARE YOU HEIRS OR EXECUTORS FOR THE EVENTUAL JOB OF RETIRING YOU COLLECTIONS. CATALOGUING, SELLING, BEQUEATHING - ANYTHING AND EVERYTHING KEEPING THEM FROM BURNING YOU TREASURES....

> > VISIT OUR WEBSITE; IT CAN BE FOUND AT www.ieps-stamps.com. SO CHECK IT OUT.

♥ NEXT STAMP MIXTURE NIGHT MEETING TUESDAY, APRIL 14th . BOARD MEETING STARTS @ 6:15pm, STAMP MIXTURE @ 7:00pm IN THE PAST 6 MONTHS THE CLUB HAS PURCHASED SEVERAL COLLECTIONS. THESE ARE WORLD WIDE COLLECTIONS, SOME IN INTERNATIONAL STAMP ALBUMS. MATERIAL WILL BE BROUGHT AT THIS MEETING ALONG WITH AUCTION LOTS TO OUR CLUB MEETINGS. WE ARE STILL GOING THROUGH THEM TO ORGANIZE THEM SO WE CAN GET THE MATERIAL OUT TO YOU. SO, GET ON BOARD. WE HAVE COVERS, U.S. USED COLLECTION IN CAT # ORDER AS WELL AS OTHER MATERIAL. THESE ARE SET AT A PRICE YOU CANNOT PASS UP.

SATURDAY AND SUNDAY, MARCH 28th & 29th

IS OUR ANNUAL APPLE BLOSSOM BOURSE AT THE GARDEN CITY INN, AIRWAY HEIGHTS.

FREE PARKING, FREE STAMPS, WELCOME TABLE, BUY, SELL OR TRADE..

WANT TO HELP AT THE WELCOME TABLE, PLEASE CALL KEN AT 924-6375.

DEALERS PARTICIPATING: BILL FOREYT, DK ENTERPRISES, GARY HOEKER, K&R STAMPS, KLEIN STAMPS, STAMP ART.

SATURDAY, APRIL 11th, ANNUAL JOHN ARN SYMPOSIUM, MOSES LAKE.

BEST WESTERN LAKE INN. TAKE I-90 EXIT 176.
SILENT AUCTION - FLOOR AUCTION.
MUST REGISTER BY MARCH 29TH.
PLEASE REGISTER WITH DAVID HARRIS, 509 299-7543 OR sqpiano@gmail.com

YOUTH MEETINGS HAVE CHANGED. DENNIS AND MARYANN CHRISTMAN WILL NOW BE HOLDING THESE MEETINGS AT THEIR HOME, 812 S ELM ST, PHONE 624 5918 EMAIL: studio812@q.com NEXT MEETING IS **APRIL 11TH**. EVERYONE IS WELCOME.

SATURDAY, MAY 2nd, ANNUAL WEEKEND IN WALLACE.

JOINT MEETING WITH THE GARDEN CITY STAMP CLUB FROM MISSOULA. SIGN UP AT OUR MEETINGS OR LET KEN REHFELD KNOW AT 509 924-6375. kenrehfeld@comcast.net

☺ **TUESDAY, MAY 26th MEETING,** WILL BE A TOUR AT THE U.S.P.S. PROCESSING CENTER AT THE ✈ SPOKANE INTERNATIONAL AIRPORT. YOU WILL NEED TO SIGN UP, AND IT WILL START AT 4:OO PM. WE WILL NOT BE MEETING AT THE RETIREMENT CENTER ON THE 26TH.

LIBRARY DATA BASE: WOULD YOU LIKE TO HELP YOUR FELLOW CLUB MEMBERS IN THEIR PURSUIT OF PHILATELIC KNOWLEDGE? IF YOU WOULD BE WILLING TO LOAN OUT YOUR REFERENCE BOOKS, PLEASE MAKE A LIST OF YOUR TITLES THAT YOU OWN AND GIVE THEM TO DAVID OLDFIELD. IF THERE IS ENOUGH INTEREST, THEN WE WILL PUBLISH THE LIST, MAKING IT AVAILABLE TO EVERYONE.

THE IEPS MEETS THE 2nd AND 4th TUESDAY OF EACH MONTH
.MEETINGS USUALLY BEGINS AT 7PM
AT RIVERVIEW TERRACE RETIREMENT CENTER, ACTIVITIES ROOM, LOWER LEVEL
1801 E UPRIVER DRIVE, SPOKANE WA

I.E.P.S. PRESIDENT	J PALMER
VICE PRESIDENT	DAVID OLDFIELD
SECRETARY	MARILYN MILLER
TREASURER	KEN REHFELD
DIRECTOR AT LARGE	MILT MAAS
DIRECTOR AT LARGE	CHARLES JONES
DIRECTOR AT LARGE	KEVIN DIXON

APS AFFILIATE C-030681, J PALMER REPRESENTATIVE
MEMBERSHIP AT 89

CLOSED ALBUM: HUGH JOHNSTON

CLUB T SHIRTS: WE NOW HAVE SIZE XXXL. THEY ARE $20, SO IF YOU NEED THAT SIZE, PLEASE GET THEM WHILE YOU CAN.

> > DO YOU **HAVE** MAGAZINES THAT YOU DO NOT KNOW WHAT TO DO WITH? BRING THEM TO OUR MEETINGS FOR SOMEONE ELSE TO ENJOY. BRING WHATEVER YOU WANT, TAKE WHATEVER YOU WANT. IT DOES NOT NEED TO BE PHILATELIC IN NATURE OR NEW. YOU DO NOT HAVE TO BRING ANY TO TAKE ANY

CALENDAR OF EVENTS

SATURDAY, APRIL 11th - ANNUAL JOHN ARN MOSES LAKE PHILATELIC SYMPOSIUM

TUESDAY, APRIL 28th - CLUB MEETING - COLLECTING TOPICAL - MYRON MOLNAU

SATURDAY, MAY 2nd - WEEKEND IN WALLACE, MEET WITH THE GARDEN CITY STAMP CLUB, MISSOULA MT.

TUESDAY, MAY 26th - U.S.P.S. PROCESSING PLANT TOUR AT THE AIRPORT. STARTS AT 4pm.

TUESDAY, JUNE 25th - CLUB MEETING *OPEN*

TUESDAY, JULY 28th - CLUB PICNIC AT MANITO GARDENS.

SATURDAY, JULY ?? - RENDEZVOUS IN RITZVILLE, JOINT MEETING WITH THE TRI-CITY STAMP CLUB.

WANT TO GET THE HINGE QUICKER? IT CAN BE EMAILED TO YOU IN PDF FORMAT. JUST LET ME KNOW VIA EMAIL.